PANJABUNIVERSITY, CHANDIGARH ADMISSION FORM FOR NRI/Ward of NRI/FOREIGN NATIONALS (FN)

| Received onLast date: | | | | | | | | | | | | | | | - 1 | ffix | | | | tested | | |
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| (Academ | nic Sess | ion 2025- | -26) | | | | | | | | | | | | | | | | | | | |
| Category: FN NRI Ward of NRI/FN | | | | | | | | 1 | | | | | | | | | | | | | | |
| Study in India Registration No. (Only for Foreign Nationals) | | | | | | | | | | | | | | | | | | | | | | |
| Name of | the De | partment/ | Centre/ | Institut | e | | | | | C | lass_ | | | | | | | | | | | |
| Panjab U | Jniversi | ty Regist | ration N | lo./PUI | PIN(if | any) _ | | | | | | | | | | | | | | | | |
| 1. N | Name o | f the Can | didate | | | | | | | | | | | | | | | | | | | |
| 2. F | Father's | s Name | | | | | | | | | | | | | | | | | | | | |
| 3. N | Mother' | 's Name | | | | | | | | | | | | | | | | | | | | |
| 4. (| Guardia | n's/Spon | sor Na | me | | | | | | | | | | | | | | | | | | |
| | | nship w | | | | | | | | | | | | | | _ | | | | | | |
| | Date of | | | | | | | | | | | | | | | - | | | | | | |
| | Gender | | e/Female | | | | | | | _ | | | | | | | | | | | | |
| | | lity <u> </u> | | | | | | • | Pern | ianei | nt Ad | ldres | 25 | | | | | | | | | |
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| Mobile | e No. | | | | | | | _ | Mob | oile N | lo. | | | | | | | | | | | _ |
| | | | | | | | | | | | \perp | | | \perp | | | | | | | | |
| 10. E-1 | mail IE |) [| | П | \top | П | | T | \top | T | | Т | T | | | | | | Τ | | | |
| 11. F | For NRI | I/FN Can | didates: | Pa | issport | No | | | | Val | id up | to_ | | | | | | _ | | | | _ |
| | | | | T | ype of | Visa_ | | | | Vis | a No | | | | | | _Va | lid uj | p to | | | |
| 12. A | re you o | claiming | weighta | ge for a | any of | the fol | lowing | g (√ | if Ye | s) | | | | | | | | | | | | |
| | N.C.C. | N.S.S | S . | Adul | t Educ | ation | You | th V | Velfaı | e | Pas | sing | last | exar | n fro | om I | P.U. | | | | | |
| 13. Aa | adhaar (| Card No.(| optional |) | | | | | | | _ | | | | | | | | | | | |
| | | Group Requireme | _ | Y N | | ••••• | | | | | | | | | | | | | | | | |

SUMMARY OF EDUCATIONAL QUALIFICATIONS

| Class | Subjects studied | Max. Marks | Marks Obtd. | %age | Session &Year | Roll No. | University/Board | School/College |
|-------|------------------|---------------|----------------|------|------------------|----------|------------------|----------------|
| X | | | | | | | | |
| XII | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

(Full Signature of the Candidate)

DECLARATION BY THE CANDIDATE

- 1. I declare that I have carefully read the instructions and state that the entries made by me in this form are correct to the best of my knowledge and nothing has been concealed. I understand that my admission is liable to be cancelled and legal action can be taken against me if there is any concealment/ misrepresentation in Admission Form or in the attached certificates/undertakings/documents, etc.
- 2. I undertake to observe proper standards of Academic conduct.
- 3. I shall abide by the prescribed courses of readings and the modes of examinations, which may prevail from time to time, even though these may be at variance with those of the previous years.
- 4. I understand that in complete form is liable to be rejected.
- I shall abide by the rules and regulations as given in the Panjab University Calendars and its revisions, Handbook of Information and Rules for Admission-2025.
- 6. I shall faithfully carry out the instructions issued by the Chairperson of the Department, Faculty members and other University authorities from time to time.
- 7. I hold myself responsible for prompt payment of fees and all other dues.
- 8. I understand that I cannot concurrently been enrolled for more than one full-time course of studies.
- 9. I am fully aware that ragging is strictly prohibited/punishable under Law. If I am found guilty of indulging in or abetting ragging, I shall be liable for expulsion from the University/Hostel and punishment as per law.
- 10. I certify that I have no criminal background and have not been convicted under any criminal offence. Further, I undertake that no F.I.R. has been registered against me or no criminal proceedings are pending against me.
- 11. I undertake not to smoke and take drugs on the Campus.
- 12. I undertake that I will not possess/carry any lethal weapon on the University campus and if any weapon is recovered from me then I can be rusticated from the University and legal action can be taken against me.
- 13. I shall regularly browse the Online Notice Board of the Department for notifications related to attendance / instructions. Further, I understand that I shall be detained from appearing in the examination if my attendance is below the minimum percentage of attendance required as per the regulations of the course.

| Date | |
|------|-----------------------------------|
| | (Full Signature of the Candidate) |

DECLARATION BY THEPARENT/GUARDIAN

- I certify that my son/daughter/ward is making this application with my permission. I hold myself responsible for his/her good conduct and behaviour as a student of the University and for payment of all his/ her fees and dues during his / her stay in the University.
- 2. I am aware that monthly attendance of my son/ daughter/ward will be available at the Online Notice Board of the department and my son/daughter/ward can be detained from appearing in the examination if his/her attendance is below the minimum percentage of attendance required as per the regulations of the course.
- 3. I understand that in case of any concealment/misrepresentation by my son/daughter/ward in Admission Form or in the attached certificates/undertakings/documents etc., his/her admission is liable to be cancelled and legal action can be taken against him/her.

| | (Full Signature of the Parent/Guardian) |
|-------|---|
| Date: | Name: |
| | Mobile |
| | E-mailID |

CHECK-LIST OF DOCUMENTSATTACHED

In addition to self-attested copies of academic certificates, the candidate should also attach self-attested copies of the documents/certificates (whichever is applicable) listed below:

- a) Relevant Documents to claim Foreign Nationals Seat (Yes/No)
- b) Relevant Documents to claim NRI/Ward of NRI Seat (Yes/No)
 - (i) Affidavits from the candidate and Guardian/Sponsored(Yes/No)
 - (ii) PR Card/Passport of Guardian/Sponsor (From the country He/She resides in)(Yes/No)
 - (iii) Proof of relationship of candidate with Guardian/Sponsor(Yes/No)
- c) Character Certificate(Yes/No)
- d) No Objection Certificate from the Employer(Yes/No)
- e) Eligibility Certificate (Yes/No)
- f) Certificate in support of claim for weightage (s) (NSS, NCC, etc.)(Yes/No)
- g) Any other certificate/document

(Full Signature of the Candidate)

INSTRUCTIONSFORTHECANDIDATES

- 1) Candidates are advised to ensure that they scan each page and upload clearly visible copy of Admission Form on both sides of the paper.
- 2) All entries in the Admission Form must be made in the candidate's own handwriting in a clear and legible manner. INCOMPLETE FORMS SHALLBE SUMMARILY REJECTED. If any column in the form is left unfilled or form is unsigned or any information sought is incomplete or the copies of requisite certificate(s) is/are not annexed, the Admission Form will be straight way rejected and no claim will be entertained later on. If any information sought is not applicable to the candidate, the word 'N.A.' should be entered against that column.
- This form, complete in all respect, must be submitted to the concerned Teaching Department /Centre/ Institute (copy to disappu.ac.in) as has been indicated in the Admission Notice for the session 2025-26 as well as in the Handbook of Information 2025 on or before the last date indicated at the top of admission form, even if, result of the qualifying examination has not been declared.
- 4) If a candidate omits/conceals/misrepresents relevant information, his/her admission is liable to be cancelled and legal action will be taken.
- The format in which various certificates are to be submitted is given in the Handbook of Information-2025. Only certificates along these lines will be acceptable. Handbook of Information-2025 will be available at http://admissions.puchd.ac.in/handbookofinformation.php
- 6) Fees / funds and charges payable for various courses by the students shall be as prescribed by the University from time to time.
- 7) Hostel seats are limited and the same will be allotted exclusively on the basis of merit as per the quota allotted to each Department.
- 8) The filling of Admission Form in no way confirms eligibility. The admission shall be provisional throughout till the eligibility is confirmed by the University authorities.
- 9) The candidates are advised to collect Acknowledgement Card, duly stamped with date and signed by the concerned official of the department.

(Full Signature of the Candidate)

AFFIDAVIT (from the NRI guardian)

Affidavit must be attested by Notary OR any other competent authority authorized by the concerned country

| | IS/ | o, D/o Sh | | Resident of |
|---|--|--------------------|----------------------|---------------------------|
| | (full address) | (relatio | nship with the cand | idate) |
| | and guardian ofre | esident of | | who is |
| | seeking admission in (course name) University, Chandigarh, declares and a | | Department | Panjab |
| • | That I shall be responsible for timely other dues and charges in full(and no immediately after the admission in gryears of studies. | ot in part/install | ments) to the Panja | b University, Chandigarh |
| | That Tuition fee shall be paid by me Euros or equivalent amount in Indi Chandigarh along with a bank certific | an currency p | ayable to the Regi | strar, Panjab University, |
| | That in addition to tuition fee, I shall as payable by other students of the currency or in Indian Rupees as per U | same class bel | onging to the same | 3 |
| | I understand that incase of failure to p stand cancelled and fee already paid w shall have any claim against the Unive | vill not be refun | dable. Neither I nor | - |
| | I am attaching copy of my Passp working proof (job) | oort along wit | th the VISA docu | nment, residence proof, |
| | Date: | | Signature of the Gu | uardian (NRI) |
| | Place: | | Email ID | Mobile |
| | Witness-1 | 7 | Witness-2 | |
| | Signature: | | Signature: | |
| | Address: | Add | lress : | |
|] | Passport Number | | ssport Number | |
| | Country | Co | ountry | |
| | | | | |

Countersigned (Candidate seeking admission)

AFFIDAVIT (to be submitted by Ward of NRI)

Affidavit must be attested by Notary OR any other competent authority authorized by the concerned country

| <u> </u> | S/D/o Sh. | Resident of |
|----------------------------------|---|---|
| | who is seeking a | admission in the Department of |
| in | (course),Panja | b University, Chandigarh, declare and affirm that: |
| of(for example: | (Address, name of cou | NRI relative)S/o Sh resident antry), Passport no is ther)Sh./Smt. ,i.e. real (paternal / maternal) |
| other dues ar | nd charges in full (and not in after the admission in grante | ent of prescribed tuition fees(payable annually) and all part/installments) to the Panjab University, Chandigarh ed to the above candidate as also during the subsequent |
| relative) in the Indian curre | ne form of bank Draft in U.S | |
| pay all other | dues and charges to the Panging to the same category in the | in the control of the same of |
| stand cancell | | Gees and dues on time, the admission will automatically ot be refundable. I shall not have any claim against the |
| Date: | | Signature of the Candidate |
| Place: | | Signature of the Father (Name, address and Mob.No. with email ID |

Signature of the Mother (Name, address and Mob.No. with email ID)

(Undertaking by the NRI guardian on Separat page)

UNDERTAKING

| I | | S/D/o Sh | | undertake and affirm that I am a N | | | | | | | |
|---------------|---------|------------------|----------|------------------------------------|------------------|------------|-----------------|-----|--|--|--|
| living in | | | is | | | | | | | | |
| | | The | e | | | | | | | | |
| affidavit, | as | desired, | is | enclosed | herewith | for | his/her | | | | |
| admission in | | | | under NR | I quota. I under | take to pa | ay his/her tuit | ion | | | |
| fees (payable | annu | ally) and all ot | her dues | and charges in | foreign current | cy after h | is/her admiss | ion | | | |
| and during su | ıbseqı | uent years to th | e Panjab | University, Cha | andigarh. | | | | | | |
| This affidavi | t is pr | epared in India | because | at present I am | residing in Indi | a (attach | proof). | | | | |
| Date: | | | | | Signat | ure of the | e Guardian (N | RI) | | | |
| Place. | | | | | | | | | | | |

FSIS Form (To be submitted by Foreign National students after Confirmation of Admission)

| 1. Name |
|---|
| 2. Father's Name |
| 3. Date of Birth |
| 4. Sex (Male/Female) |
| 5. Marital Status (Single/Married) |
| 6. Nationality |
| 7. Particulars of Passport & Visa: |
| (a) Passport No. & Date |
| (b) Issuing Authority |
| (c) Valid upto |
| (d) Indian Visa/Entry Number |
| (e) Visa valid upto |
| 8. Senior Supdt. Of Police-cum-Foreigner's Registration Office No. & Date:- |
| 9. Date of First Arrival:- |
| (a) In India(b) In Chandigarh |
| 10. Permanent Address (in their Country) |
| 11. Name & Address of |
| 12. Name & Address/Telephone No. of other Person to be contacted in emergency |
| 13. Status as Student(Cultural Scholar/Self supporting/any other) |
| 14 University Department/ College where enrolled |
| 15. Class |
| 16. Address in Chandigarh |
| |

Signature of the Student Dated: